

the public on the same bases as provided in the initial notice.

Dated: November 28, 1995.  
Susan K. Feldman,  
*Committee Management Officer, NIH.*  
[FR Doc. 95-29343 Filed 11-29-95; 8:45 am]  
BILLING CODE 4140-01-M

## **Substance Abuse and Mental Health Services Administration (SAMHSA)**

### **Cancellation of Receipt Date for SAMHSA Conference Grant Applications**

**AGENCY:** Center for Substance Abuse Prevention and Center for Substance Abuse Treatment, SAMHSA.  
**ACTION:** Cancellation of January 10, 1996 Application Receipt Date.

**SUMMARY:** Pending certainty on the fiscal year 1996 appropriation for SAMHSA, the Center for Substance Abuse Prevention (CSAP) and the Center for Substance Abuse Treatment (CSAT) are canceling the January 10, 1996, receipt date for applications for the following grant programs:  
CSAP's Knowledge Dissemination Conference Grants (CFDA No. 93.174)  
CSAT's Substance Abuse Treatment Conference Grants (CFDA No. 93.218)  
For information regarding future receipt dates or for programmatic assistance, potential applicants should contact the following individuals:  
CSAP: Ms. Luisa del Carmen Pollard, Division of Public Education and Dissemination, CSAP, Rockwall II Building, Suite 800, 5600 Fishers Lane, Rockville, Maryland 20857, Tele: (301) 443-0377.  
CSAT: Ms. Nancy Kilpatrick, Office of Scientific Analysis and Evaluation, CSAT, Rockwall II Building, Suite 840, 5600 Fishers Lane, Rockville, Maryland 20857, Tele: (301) 443-8831.

Dated: November 24, 1995.  
Richard Kopanda,  
*Acting Executive Officer, SAMHSA.*  
[FR Doc. 95-29261 Filed 11-30-95; 8:45 am]  
BILLING CODE 4162-20-P

## **DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

### **Office of the Assistant Secretary for Housing**

[Docket No. FR-3917-N-30]

### **Notice of Proposed Information Collection for Public Comment**

**AGENCY:** Office of the Assistant Secretary for Housing, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** Comments due date: January 29, 1996.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Oliver Walker, Housing, Department of Housing and Urban Development, 451-7th Street, SW., Room 9116, Washington, DC 20410.

**FOR FURTHER INFORMATION CONTACT:** Barbara D. Hunter, Telephone number (202) 708-3944 (this is not a toll-free number) for copies of the proposed forms and other available documents.

**SUPPLEMENTARY INFORMATION:** The Department will submit the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

The Notice is soliciting comments from members of the public and affecting agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This Notice also lists the following information:

#### *Title of Proposal:*

Section 8 Housing Assistance Payments Program, Additional Assistance Payments Projects with HUD-held Mortgages 24 CFR Part 886, Subpart A, Housing Assistance Payment (HAP)

*OMB Control Number:* 2502-0407.

*Description of the need for the information and proposed use:* The Section 8 Housing Assistance Program, Part 886, Subpart A (Loan Management

Set-Aside Special Allocations), authorized the use of Section 8 assistance in existing multifamily projects with HUD-insured or HUD-held mortgages, including Section 202 projects (except those receiving assistance under 24 CFR part 885) and projects sold by the Department subject to purchase money mortgages. The form HUD-52537, Section 8 HAP Contract (Part I), provides the administrative mechanism to obligate the necessary funds for the financially troubled projects aided under this regulation, a copy of which is attached.

It is also necessary to collect application information using the form HUD-52530 for the Department to evaluate applications for Section 8 Loan Management Set-Aside (LMSA) assistance.

*Agency form numbers:* HUD 52530 and 52537.

#### *Members of affected public:*

Individuals, households and State/Local Government and Non-Profit Institutions.

An estimation of the total numbers of hours needed to prepare the information collection is 22,642, the number of respondents is 3,126, frequency of response is 1, and the hours of response is 7,243.

Status of the proposed information collection: Extension with change.

Authority: Section 3506 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: November 7, 1995.

Nicolas P. Retsinas,

*A/S Secretary for Housing—Federal Housing Commissioner.*

[FR Doc. 95-29232 Filed 11-29-95; 8:45 am]

BILLING CODE 4210-27-M

## **Office of the Assistant Secretary for Housing-Federal Housing Commissioner**

[Docket No. FR-3917-N-31]

### **Notice of Proposed Information Collection for Public Comment**

**AGENCY:** Office of the Assistant Secretary for Housing-Federal Housing Commissioner, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** Comments due: January 29, 1996.